

31046 U.S. PRO  
09/779872

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|  |       |          |
|  | Class | Subclass |

**PATENT NUMBER**

## U.S. **UTILITY** Patent Application

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| <b>O.I.P.E.</b>                                    | <b>PATENT DATE</b> |
| <i>M 14</i><br>SCANNED <i>AS ID</i> Q.A. <i>AA</i> |                    |

|                 |            |       |          |              |          |
|-----------------|------------|-------|----------|--------------|----------|
| APPLICATION NO. | CONT/PRIOR | CLASS | SUBCLASS | ART UNIT     | EXAMINER |
| 09/779872       | D          | 429   | 34       | 1745<br>1746 | Wills    |

## APPlicants

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110

## Fuel cell with monolithic flow field-bipolar plate assembly and method for making and cooling a fuel cell stack

PTO-2040  
12/99

## **ISSUING CLASSIFICATION**

Continued on Issue Slip Inside File Jacket

| TERMINAL<br>DISCLAIMER  | DRAWINGS                     |             |            | CLAIMS ALLOWED             |                      |
|---|------------------------------|-------------|------------|----------------------------|----------------------|
|   | Sheets Drwg.                 | Figs. Drwg. | Print Fig. | Total Claims               | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.                      |                              |             |            | NOTICE OF ALLOWANCE MAILED |                      |
|   | (Assistant Examiner)         |             | (Date)     |                            |                      |
| <input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____ |                              |             |            | ISSUE FEE                  |                      |
|   | (Primary Examiner)           |             | (Date)     | Amount Due                 | Date Paid            |
| <input type="checkbox"/> The terminal ___ months of<br>this patent have been disclaimed.                                    |                              |             |            | ISSUE BATCH NUMBER         |                      |
|   | (Legal Instruments Examiner) |             | (Date)     |                            |                      |

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